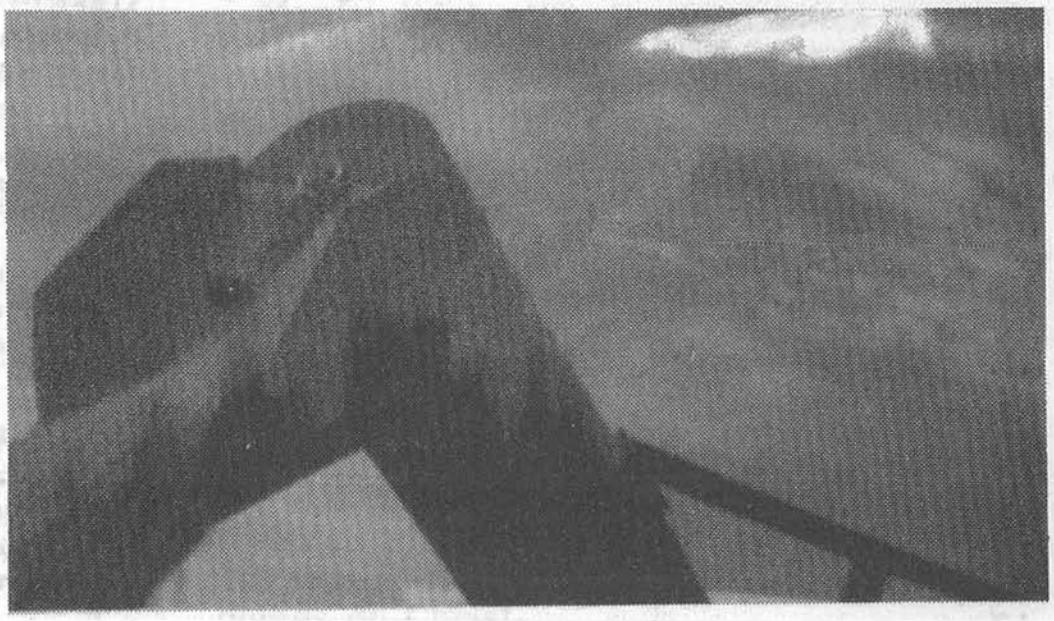
The National Spiritualist

40c
August 1977

"The Summit of Spiritual Understanding"

Combined wheat gushes forth for market





Harvest Time U.S.A.

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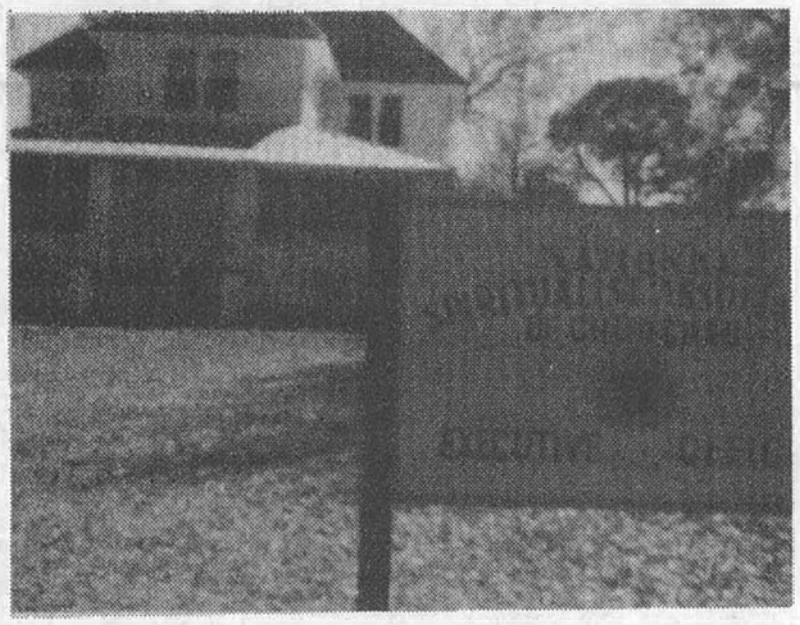
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The 7th Principle

"We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws."

by Mrs. Joan E. Youngblood

An interpretation given for this statement by former N.S.A.C. president Joseph P. Whitwell states that man is responsible for the welfare of the world in which he lives; for its welfare or its misery -- and for its happiness or unhappiness.

"If man is to obtain heaven or earth, he must learn to make that heaven for himself and for others. Man is responsible for his own spiritual growth and welfare. His sins and wrong-doing must be outgrown and overcome. Virtue and love of God must take their place.

"Spiritual growth and advancement must be attained by aspiration and personal striving. Vicarious atonement has no place in the philosophy of Spiritualism..."

This interpretation reminds me of a familiar saying, "God helps those who help themselves." This I've always found to be true. It is simply amazing how some people pray, sit back and expect the world to come to them. God helps those who put feet to their prayers.

What do I mean by putting feet to your prayers? I mean taking any and all actions that are necessary to make one's dreams come true. I have more personal trouble "Letting go and letting God." I always try to give strength to my prayers and to help them come into reality.

Joseph Whitwell says that "Man himself is responsible for the welfare of the world in which he lives; for its welfare or its misery, for its happiness or unhappiness." If man's world is in a mess then he has no one to blame but himself. Man is definitely the perpetrator of his own happiness or unhappiness. We know when man disobeys the physical laws, does not eat properly, fails to obtain enough rest or abuses his body with drugs or alcohol, the body suffers. Many of us will gripe and complain. If only people would learn to love each other as brothers; if only there were no poverty in the world; the if's could go on forever.

What we must remember is that we were not promised a rose garden in this life. It is up to each of us to make our own rose garden.

It matters not whether one is rich or poor in material goods. What does matter is what is in a man's heart and his attitude toward life and others around him.

I realize that it is necessary to be realistic, and that we must keep the wolves away from the door, but too many of us spend many hours thinking about the happiness material goods could bring.

First, one should be concerned with his spiritual growth and secondly, if a person really wants something badly enough, he should try to obtain it through prayer and honest hard work, (providing it brings only good and no harm to others).

Man's daily attitude determines if he will make life on this earth heaven or hell.

Happiness comes from within. If you search for it within itself you will be looking for a long time. Jesus said, "Seek ye first the Kingdom of God and the rest shall be added unto you."

The next part of Mr. Whitwell's interpretation states "Individually man is responsible for his own spiritual growth and welfare. Sins and wrong-doing must be outgrown and overcome."

Man must care for his own soul. According to Mr. Whitwell's interpretation, he cannot hang his sins on Jesus or anybody else. This is the trouble with many of the doctrines of the present day churches. They allow people to hang wrong doings on Christ.

When man realizes he is responsible for his thoughts, deeds and actions, he tries much harder not to commit the same mistakes over and over again. He realizes that he will only have to work that much harder to balance the good with the bad.

If a man is growing spiritually, although ne goes through trials, tribulations, tests, and troubles, there are successes that make him truly happy. There is nothing to equal spiritual happiness and spiritual gain.

To keep growing spiritually one can read spiritual books and other literature, constantly associate with spiritually concerned people, attend classes, take an active part in the church, try to help people on an everyday level, and think more positvely.

The next part of Mr. Whitwell's interpretation states "Virtue and love of God must take the place of sin and wrong doing."

When one emphasises the virtues and love in their life, they are obeying natural laws and consequently are happy people. Stop and think a moment. Have you ever seen a person who was really concentrating on the good and virtuous part of living who was unhappy? I haven't!

The next statement in his interpretation continues: "Spiritual growth and advancement must be attained by aspiration and personal striving." This is not something that happens overnight. It must be worked out one day at a

Seventh principle, cont'd.

time, seven days a week, 30 days a month, 52 weeks of the year. It must be first and foremost in a person's mind every day, year in and year out. It is not easy! Don't expect it to be! The tempter's snare is every present trying to entice people to take the easy and wrong way. Just because it is not easy does not mean that it is not a worthy goal. Anything worth having is worth working for and over a long period of time.

Certainly if we wish to be on a higher plane after we pass from this existence we should certainly keep spiritual growth ever before us.

The last part of Mr. Whitwell's interpretation of the seventh principle states "Vicarious atonement has no place in the philosophy of Spiritualism. Each one must carry his own cross in overcoming wrong-doing.

I truly believe man is responsible and must correct his own errors after he is taught the difference between right and wrong.

Here are several things about right and wrong to remember:

1. Society sometimes would have us believe that there is a fine shade of grey about morality, But I say how can there be a grey area since with most things there is a right and a wrong.

2. If one gets in the habit of wrong-doing it makes it all the easier to keep on doing wrong. It is like one is on a tobaggon going one direction--(the path of no return down into the dark depths.) So one should try to establish patterns of right thinking, right doing, and right speaking in his life.

The more one develops these patterns of right thinking, doing, speaking, the easier it will become.

3. Another important thing to remember about right and wrong is that no matter how much wrong-doing one has done there is the chance or opportunity to change and start living the right way.

If lately you have been thinking there are some things in your life that you'd like to change, why not take the time today to figure out how you can take some positive steps to change them.

This principle can change people's lives. If you truly comtemplate and take to heart the meaning of this great principle, many fantastically good things can result.

Quotes of the month

Even though the tongue weighs practically nothing, it's surprising how few people are able to hold it still.

++++++++++++++++++++++

It's all right to keep your feet on the ground, but you'll usually arrive sooner if you keep them moving.

Light Up Your God Chamber

by Evelyn L. Alexander, Denver, Colo.

In the precious chamber of your heart
You will find God.
He is there and everywhere.
Don't you see?
He loves you, knows your limitations,
And just requires you to be.
For you are a part of Him, you see.
How could He then, relinquish thee?
So up about the business of being.
You are your Father in action.
Being part of Him, you ought to know,
That all you need do,
Is to love and to grow.
Love, with God's love,
That is indelible within you.
Aloft with love for all,
Quiet, yet intense.
Light up this chamber of God within you,
And let Him reign.
Perfect peace, truth,
Joy and love will be your gain.

Our Individuality

by Helen Casler Hanson, L.M.

While living within the law, we must retain our individuality. We cannot think for others, nor should we allow others to think for us, lest we become so engrossed in their ideas that we lose contact with ourselves. We have an obligation to leave a better heritage for our children than was left to us. This is called growth. It can only be accomplished by improving ourselves and our relation to each other without permitting our individualities to be dominated. We gain strength only by learning to know ourselves and being true to the knowledge that we are part of God. As such our main obligation is to nurture that intrinsic factor, our individuality.

In being ourselves, we must never be careless in our actions and reflect less than the situation demands. The continuation of tomorrow is in part the heritage of today. Thoughts and actions have a bearing on our future and the future of those who must follow. This is an axiom which is frequently given light when we think of the philosophy of Spiritualism and its direct correlation to daily living. All occurrences are the by-products of cause and effect; again, an axiom of Spiritualism.

Begin today what you yourself would hope to bear fruit tomorrow. While the door to reformation is never closed, it would be wise to mark the path with beneficial accomplishments than achievements which may later need revision.

Live within God's laws and be the individual for which you were given life.

United we stand, divided we fall

Within that statement lies the strength of any organization.

By Emil C. Reichel

Many working in unity and in an agreed direction can undertake and accomplish tasks considered insurmountable for a disjointed group or for individuals.

The key element which is evident in harmonious organization is a united purpose. An organization without a purpose is one without meaning. The greater that purpose, the greater the will of its people and the larger the accomplishments.

The National Association of Churches was forged from pain and knowledge and love; and its purpose is a great one:

"To teach and proclaim the science, philosophy and religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the spiritual and secular welfare of mankind. To protest against every attempt to compel mankind to worship God in any particular or prescribed manner. To advocate and promote spiritual healing and to protect and encourage spiritual teachers and mediums in all laudable efforts in giving evidence or proof to mankind of a continued intercourse and relationship between the living and the so-called dead. To encourage every person to always remain open to restatement as growing thought and investigation reveals new truth; thereby leaving every individual free to follow the dictates of reason and conscience in spiritual as in secular affairs."

To do this, people holding these ideals must band together to resist ignorance, superstition and intolerance and those who would, by organized efforts, seek to destroy or pervert the purpose for which an organization stands.

History reveals many individuals, standing alone, even unto death, to make their contribution to these same ideals which Spiritualism advocates today. They did not have the benefit of an organized people to support them and thus surrendered their lives to the organized forces of superstition and oppression.

Socrates (470-899, B.C.), taught many of the same basic principles of life as are taught in the philosophy of Modern Spiritualism today. For this he was condemned to die.

In his speech at Athens before his Judges, he said:

"I am moved by certain divine and spiritual influences, which also Miletus, through mockery, has set out in the indictment. This began with me from childhood, being a kind voice which, when present, always diverts me from what I am about to do: but never urges me on."

Again, after his condemnation Socrates said to his friends:

"Is it not strange, my friends, that all I have said to convince you that I am going to the Society of the Happy, you still think this body to be Socrates? Wherefore be of good cheer about death, and know of a certainty that no evil can happen to a good man, either in life or after death. To die and be released is better for me."

There can be no doubt that if Socrates had had the support of an organization such as the N.S.A.C. there would of been less intolerance and greafer religious expression.

It is obvious that spiritual progression, in an understanding of the continuity of life, after so-called death, is a divine play. In spite of all the forces which have tried to keep the people in ignorance of this great truth, there always have arisen outstanding individuals, ready and willing to be the avenues through whom spiritual truth might be transmitted from the spirit world to man on earth. We are promised that, "The gates of hell shall not prevail against it." (the truth)

It becomes apparent, in our study of history, that superstition and intolerance have controlled and dominated the minds and souls of people.

When Jesus appeared on the scene, he tried to lead the people into a spiritual kingdom; teaching, as he went about, a right conduct of life leading to the kind of character people should develop. He always gave his reasons in an understandable manner, but was constantly met by the organized forces of ignorance, intolerance and superstition. These forces were too well entrenched within their own organization to be disturbed, and he knew that he would have to give up his own life, for the cause of truth, as hundreds of others have done both before and since his time, or discontinue his teachings. This he could not do. His understanding of this great truth was too real and too important to be laid aside. He realized, even as Socrates did that "No evil can happen to a good man, either in life or after death."

Unafraid, he continued to the very end. He was planting a spiritual seed, which by Nature's laws, both physical and spiritual, would multiply.

It was John Wycliffe(1324-1384, A.D.), who revolted against the powers of the church. He was educated at Oxford and rose to high position. He attacked the abuses of the church and can be called one of the earliest protestants. To appease the friars and the clergy, Richard III finally drove him from Oxford. He died peacefully, but before passing he forged a strong weapon against his opponents in the translation of the scriptures from the Latin into the language of the common people, the first Bible in the English language, preceding the King James Bible by two hundred years.

John Huss (1369-1415. A.D.) the Bohemian reformer and matyr, was only fiteen years old when Wycliffe passed from earth life. When forty-six years of age, he proclaimed his own

United we stand, cont'd.

views, which were like those of Wycliffe. Thus we observe the divine plan being again expressed through this martyr and again the forces of selfish interest using the power and position they had gained, striving to suppress the truth.

The Emperor Sigesmund ordered John Guss to attend a meeting and express his religious views. He was given assurance that he would be permitted to return home unharmed. In 1414 A.D. he was brought before the council and advocated the views of Wycliffe, for which he was condemned and was then asked to withdraw those views. This he declared he could not do. On July 6, 1415, in the presence of the emperor, who had promised to protect him, he was degraded from the priesthood and turned over to te constables of the city with orders that he be immediately executed.

He was burned at the stake, and thus the coming of the spiritual kingdom on earth, for which so many loyal souls have laid down their lives on the cross, or by fire, was again deferred. The world has been blessed with the presence of many fine spiritual teachers and leaders, but the world has known them not, and has put them to death.

With the birth of America, religious liberty was secured for all, al least in principle. While history shows that persecution has taken place, no one need fear death for his view on religion.

"United we stand, divided we fall." Let us reaffirm our unity in the purpose of our National Spiritualist Association of Churches.

Let us try to understand clearly and teach correctly the interpretations of spirit phenomena, as adopted by the National Spiritualist Association of Churches which constitute the basis of the philosophy and the religion of Spiritualism.

Just Try Smiling

When the weather suits you not,
Try Smiling.
When your coffee isn't hot,
Try Smiling.
When your neighbors don't do right,
Or your relatives all fight,
Sure 'tis hard, but then you might
Try smiling,
But it cannot make things worse
And it seems to help your case,
Brightens up a gloomy place,
Then, it sort o'rests your face--
Just smiling.

"Every human being can err, but only the fool remains in error."

Cicero.

Spiritualism reflects the best

Simple truths of remarkable clarity offer much ot those who pause long enough to realize the love they behold. Such is the Declaration of Principles as adopted by the National Spiritualist Association of Churches.

A little time well spent--there's much value in these principles. They can serve to brighten your life and open the door to a wider, more beautiful understanding of Infinite Intelligence. Life can gain greater meaning and a richer appreciation of Him easily becomes evident in all expressions of life, physical and spiritual.

When mankind realized how simple mutual understanding can really be, it will have gained much of what is contained in these principles. They are like a gift from everlasting life to the present, who often seek to grash more than they can ever hold.

Perhaps you have read these simple principles. A copy is reproduced on the back of this magazine for your review. If so, then put the words to a test and observe the significance they hold in bringing forth the goodness of mankind.

We find those characteristics of nature expressing self for the identity that are ever present, and the laws of nature taught us through the golden Rule; when ever mindful to do only that unto others what we know we want done unto us, this does create the unity and harmony needed for better living and growing. This proves we are moral responsible individuals, that it is we who create our lives according to our thinking and living. Happiness depends upon our obedience of living the spiritual laws. Unhappiness comes through the disobedience of that which is right.

cont'd. on page 7

God's Voice I Sometimes Seem To Hear

Guy Lockwood

I stand before Thee God, head bowed in prayer;
A beauteous bunch of flowers caused my pause;
I looked straight in Thy Face,—I saw Thee there,
Author of all beauty and First Cause;
How marvelous! How wonderful! How subline!
The soft appealing tints, the fragrance rare,
How magnificent! To think from primeval slime
Could come these lovely flowers, without Thy care,
It is not so! Things happen not by change
But by Thy Living Word, Thy mind hath wrought
Each detail of these flowers, every tint
All, all direct from Thee, part of Thy thought;
Ah, flowers speak to me, as I draw near
God's very voice I sometimes seem to hear.

Material and Spiritual correlation

From what is presently known of the laws of physics and psychical manifestation, it is beyond question that it is possible for man's consciousness to endure in a body of finer matter--one imperceptible to ordinary human vision.

Space is not empty. It is filled with electromagnetic waves and other forces and materials which are just as basic as the so-called matter of the earth. Dawning within the minds of some scientists is an awareness of a connection between the finer grades of matter and the primary grades of spirit energy.

This interest has been long in coming. It comes as a by-product and is being studied by Dr. J.B. Rhine, Professor Albert Einstein, and many others. Einstein advanced a theory recently concerning the unity of gravitation and electromagnetism, the latter being a combination of electricity and magnetism considered to be two parts of a single force.

During recent years, scientific work has been concentrated on a study of the minute particles called atoms with a view of trying to gain a better understanding of the material construction of life and matter. Einstein is said to have adopted a new viewpoint during his latter life regarding the forces of gravitation and electromagnetism, which together help to govern matter. He postulated that these are more important to an understanding of the mysteries of life than the construction of matter.

In this regard, it is general knowledge among biologists that electromagnetic fields of force shape and guide the formation of living things. Such fields are among the factors that contribute to the difference between types of animals. For instance, when a human being is at the start of life, made up of only parts of two newly joined tissue cells, an electromagnetic field is present. This force field comes from the tiny cells present in the formation of life. As the embryo forms, this field guides the course.

Einstein's new unified-field theory, the unity of gravitation and electromagnetism is, therefore, most interesting to students of psychical manifestation because as it is held it may explain certain mysteries about matter and energy which go to form physical man and sustain the conscious life. In other words, it may further demonstrate how it is possible for matter to be so conditioned as to enable the spirit part to enter the body and control and manifest while on the earth-plane.

This departure is surely a great advance in scientific thought along the studies of the general life problem, and is in perfect accord with advanced spiritistic postulations -- to the effect that there is ample theory of the blending of matter and spirit in Spiritland as well as on earth.

The development of that part of natural science called physics, has been slow in coming, most of it developing in the past half-century. It was not until the discovery of x-rays in 1895 that the first modern clue to the subatomic world was confirmed. Formerly the atom was regarded as the simplest particle of matter and as being indestructable. However, in 1887, the electron, an even tinier particle of energy was discovered. The size of an electron is about one-fifty-thousandth the diameter of the atom. Other discoveries have lately been made which indicate the composition of the atom is most complex and that natural science is still far from a complete solution of matter in its finer effects. Apparently there is no end to the tenuosity of matter or to the great variety of substances that can be formed by the innumerable combinations of the known chemical elements (an element being a substance that is built up of only one kind of atom).

In an endeavor to gain a partial comprehension of the fineness of matter there is no better example of its different grades than the vibratory effects or frequencies of the various known electromagnetic waves. Starting with the visible light waves (spectrum), we find these waves vary from 32,000 red waves to the inch to 64,000 violet waves to the inch, and with frequencies of from four hundred billion vibrations a second to seven hundred and fifty billion vibrations a second. This makes up what is called the physical world to which man is sensitive. This small spectrum represents a very small part of the innumerable electromagnetic waves that make up the universe.

Next to the visible range of the spectrum are the slower infrared waves (dark heat waves) and longer waves. On the other side are the quicker ultraviolet waves, x-rays, gamma rays, and cosmic rays. What waves may be further on in either direction is not yet known. However, it is known that gamma rays have a frequence of thirty quintillion, and cosmic rays are quicker still.

Fancy then, a comparison of thirty quintillion -- (30,000,000,000,000,000,000) with only seven hundred and fifty billion (750,000,000,000) -- the highest frequency of the physical world recognisable by the naked eye. This is most enlightening because it discloses a possible connection existing between matter of the physical and etheric worlds. In fact, it would appear that the imperceptible chemical vibrations of the etheric or spirit world com-

Spiritualism reflects cont'd.

Spiritualism declares that the doorway is never closed against any human soul here or hereafter. In that all eternity is the answer to all what today is expressing self through mankind on earth.

"Spiritualism is a religion", because it strives to understand and to comply with the physical, mental and spiritual laws of nature, which are the laws of God.

mence just about where those of the physical world leave off; which implies that the ultraviolet and other faster electromagnetic waves, or similar or related waves, take over and may be used by spirit entities to manifest their presence in the lower realms of Spiritland. In doing this, the lowest or slowest vibrations employed would seem to just touch the normal physical range of people on the earth-plane. This, if true, not only explains how it is possible for sensitive mediums to see spirit forms, but also how it is possible to have a materialization phase of mediumship, and how so-called "ghosts" are visible at times on this earth-plane, not only to mediums but to anyone with only normal powers of vision.

In order to understand the idea of being, one must realize the difference between earth-world conditions and the conditions in Spiritland. This perplexing problem is largely due to the great difference in the fineness of matter, and to a greater range of freedom -- facility of a kind -- of the soul-spirit ego in finer matter.

At the same time, it should be realized that there is no actual mind or spirit in a molecule or atom, or other particles of any kind of matter, course or fine -- there is only motion. The vital life movement exhibited by and through animal bodies is the real manifestation of soul and spirit, but it is entirely different from the mere chemical movement, rythmic vibration or spin, of molecules, atoms, or their component parts. The fact that all matter is in a state of vibratory motion does not mean that it is always alive in a spiritual sense. Only when properly conditioned, can matter entertain soul and spirit, and, by means of a particular form, exhibit the true life principle of soul and spirit. As soon as the material deteriorates to a certain extent the soul-spirit entity is obliged to leave and what is called the death-process takes place. In other words, it is not the material body which produces life, but it is the true soul and spirit life-force which organizes the material body.

In earth-life, the most difficult and exacting task of the crude physical body is to maintain consciousness. When bodily functions weaken too much the body dies and observable consciousness ceases. In "floating away" to Spiritland the disembodied find that similar conditions -- the same general form is retained but the new (astral) body is of a finer texture. In many instances it has to be rested, strengthened and rebuilt, in order to be strong enough to support consciousness and maintain the identity of the individual in its new environment. This is an important adjustment for without identity there can be no individuality, and, obviously, no worthwhile scheme of existence for the individual.

What is needed in the world today for the development of proper metaphysical philosophy is not orthodox emotion and puerile imagination, but more serious study and comprehension along the lines of natural science. Spiritualists, in touch with genuine natural phenomena and the well known facts of modern natural science, are, or should be, in the best position of all to understand and advocate a belief in etheral conditions where beings in the far-flung universes are capable of adjusting themselves to much quicker currents of vibration. By them, spirit entities may be conceived as being so advanced as to be beyond all ordinary powers of comprehension, yet eventually spiritually approachable and entirely rationale as part of the general scheme of the greater cosmos.

Written in 1950 - Charles H. Blossom

Spirit Love

Spirit let thy presence
Be known unto me
For you are always welcome
Where ever I shall be

Spirit let thy whispers
Fall upon my ears
May I be receptive
To what I shall hear

Spirit let thy knowledge
Caress my humble mind
Help me to grow wiser
And see when I am blind

Spirit let thy love
Be my guiding light
Let my love glow brighter
Like sunshine in the night

Tom Morrison

The Dawn of Awareness

The time is dawn, The beginning of a new day.
What can I learn, As I go along my way?

More of the truth I so need to know?
Or something to help others I meet as I go?

Dear God make me open To all the beauty around,
From high in the sky Right down to the ground.

The sun shining bright The air that I breathe
Each flower that blooms And each beautiful leaf.

The animals large, The ones so small,
The tiny insects. Let me learn from them all.

They all know God's promise Of rest and then growth.
All cannot be perfect God gave no such oath.

We take the good Along with the bad,
That's how we grow Though sometimes we are sad.

From the darkest times There will come a light,
To guide our way Though any plight.

So don't be discouraged When all seems wrong.
Just know in his wisdom, God sends the light along.

Not always as soon As we'd like it to be,
But we know it will come For you and for me.

Each thing has its season To grow: and bloom,
If in our hearts we just give it room.

Just keep the faith That all will be well,
And our own personal heaven Will wipe out the hell.

It only takes courage And strength for the day,
As your faith grows stronger--So brighter grows your way.

Spirit stays near To guide us along,
If only we'll listen They'll fill our heart with song.

Just know when it's dark And hope seems dim,
All will be well, If we stay close to him.

Wanda L. Day

Editorial

Where has all the pursuit of knowledge gone?

Can it be that Spiritualists are now content to leave the pursuit of scientific knowledge to others? Are there no questions left to answer? Or great achievements open to pursue?

Those fields of knowledge once probed and initiated into reason by our forefathers and pioneers have become the foundationn of great universities and organizations and the subject of study by many. Must the Spiritualists of today sit back idle in the exploration of knowledge while others gain the treasury first unveiled by our pioneers?

One of the first truths we are taught is that knowledge is available to all who seek it, given the time and understanding necessary to unravel the mystery.

Such an attitude is not exceptable in light of the definitive interpretation given to the word, Spiritualism. In giving birth to Spiritualism, our pioneers assigned three solid layers of supporting structure--religion, philosophy and science. The blending of these three can create a faith free of question, doubt and misunderstanding. The thought which gave birth to Spiritualism on Earth is ever active. It is the drive which brought the National Spiritualist Association of Churches into being.

We are not observers, so an isolated, static attitude can not be acceptable. We must put action to our words and motion to our feet.

Spiritualism is gifted with a solid foundation in its philosophy and religion. In science, it goes lacking. It is this aspect which requires our immediate attention.

Our specific pursuit is to investigate the phenomenon involved in and with the communication with the unseen side of life. In quest of this knowledge, and it is knowledge that we seek, perhaps, we, as Spiritualists, need to reevaluate our definitions and purposes. Let us reflect for a few moments and review the present direction in which we are striving. To gain a true perspective, we must first examine the definitions under which Spiritualism will be reviewed:

Spiritualism is a science because it investigates, analyzes and classifies facts and manifestations demonstrated from the spirit side of life. The phenomena of Spiritualism consists of prophecy, clairvoyance, clairaudience, gift of tongues, laying on of hands, healing, visions, trance, apports, revelations, levitation, raps, automatic and independent writing and paintings, photography, materialization, psychometry, voice and any other manifestation proving the continuity of life as demonstrated through the spiritual senses and faculties of man.

-As mediums, we say that we communicate with our departed friends, or serve as channels

cont'd on page 14

Time's running out . . .

Make your reservation to attend the Eighty-Fifth Annual N.S.A.C. Convention October 3 thru October 7

Reservations for rooms must be made with room Reservations Clerk. Phone (1-800-324-5624).

Room rates: Singles $14.00 and Doubles $16.00 (Same rate for those wishing to extend reservation a few days.)

Friendship meeting Sunday, October 2 at 2:00 p.m.
Service Sunday evening, 7:45 p.m.
Banquet: Monday October 3, 7:00 p.m. Tickets $6.50.
Please write:

Mrs. Harry Fogel
P.O. Box 32
Cassadaga, Fl 32706

Enclose check or money order.
Pick up tickets on arrival at Hotel.



TREASURE ISLAND INN
2025 S. Atlantic Avenue
Daytona Beach Shores, Florida 32018

Transitions

MARTHA MALLERY

At 93, a friend to many goes to her reward. Martha Mallery has passed to the higher life. She made the transition May 24.

Martha will be remembered by many Spiritualists, as she had served in at least three of the best known Spiritualist camps in America: Cassadaga Camp in Florida,, Silver Belle Camp in Pennsylvania, and Chesterfield in Indiana.

Martha was chairlady for Silver Belle for some years, as well as being an inspiring lecturer on many subjects; one of her most memorable being her stirring lecture on Joan of Arc. She also conducted fine classes in which the mystic quality of her nature lifted us out of ourselves and made meditation, even for beginners, an unforgettable experience.

But above and beyond all this we remember her for the inspiration she brought through her beautiful singing voice. Who can forget her poignant "Eastern Gate"--"I will meet you, I will meet you just inside the Eastern Gate over there".

Ethel Post Parrish, founder of Silver Belle, in her dying days exclaimed, "Oh, if I could only once again hear Marta singing "The Eastern Gate"! Marta, hearing about the wish, asked them to move Ethel's bed close to the Lodge's window, and standing on the chapel platform cupping her hands, she sent her silver voice over the few yards separating them.

Marta had many gifts. Another in which she excelled was portrait painting.

As if all this wasn't enough, Marta also was a remarkable medium, though this phase of her personality was known to only a few. She never used his talent professionally as she felt that her greatest contribution lay in her singing.

As a former operatic great, she had met kings and queens, singing in royal palaces all over Europe. Though gifted from birth with an extraordinary voice, she probably would never have come to notice, if she had not subjected herself to rugged discipline.

Marta, one of twelve children, was born in Danzig, Germany, of Polish parents. They migrated to Syracuse, New York, when Marta was five. Her father died shortly after their arrival in America,, leaving the mother to rear the family alone. Marta began by singing in the Roman Catholic cathedral. It was there that her great natural talent was recognized by a Syracuse woman, who offered to sponsor her.

After musical training at Syracuse University, she studied under the renowned Emma Thursby. While still in her teens, another sponsor sent her to Europe to study under the great master, Antonio Cotogini of Rome.

Marta was an apt pupil and after six months study was ready to make her Rome debut; but the young singer, envisioning herself as the greatest operatic soprano of all time, was totally unprepared for the tragedy that befell her. On the scheduled morning of her grand debut in Rome, she was stricken with typhoid fever and couldn't sing a note. So great was the shock and disappointment, that it was a full year before she could sing again. However, later on, when she made her Rome debut, it was a grand success.

Then came Paris, where she studied in the French school of singing and acquired a French repertoire. That followed a debut in London, and for the next five years, she spent the winters singing in London, and the summers studying and appearing in Wagnerian and Strauss operas in Germany. Returning finally to America under contract to the Metropolitan, she sang in Philadelphia and New York, and later in Chicago.

When World War 1 broke out, Marta found herself back in London in the role of Joan of Arc. With the theatres closed, she made the round of hospitals and used her beautiful voice to comfort and inspire wounded soldiers.

Besides her colorful career, she and her husband, Captain Mallery, raised a daughter who is now a successful artist and a son who is now a scientific engineer with Bell Laboratories. Finally, the indomitable Marta formed the Columbus Civic Opera Company, playing leads herself. Her final appearances were with Walter Damrosch in an operatic series.

Marta was known by many in both operatic and Spiritualist circles as a carefully disciplined, and unusually talented performer, but to me she was a very dear friend.

I consider it a great priveledge to have had her respect and love.

by Eva Olsen Hendrickson

Harvey E. Parker

Harvey Parker, age 72, passed to a higher life May 6. Mr. Parker was born August 13, 1904 in Ohio. He was a member of Ironworkers Local 25, Detroit, and operated a booth at the Royal Oak Farmers Market.

Surviving are his wife Elsie; two daughters, Mrs. Carol Gomez of Troy and Mrs. Elena Pfeiffer of Ferndale; a sister Aleen Vibbard of Ohio; a brother Clyde Parker of Westland; and six grandchildren.

Mr. Parker had been a member of First Spiritual Temple of Royal Oak, Michigan for many years. He served as trustee on the church board and chaired the evening services. He and his wife, Elsie, were also active members in the Royal Oak Lyceum. At the time of his passing,

cont'd. on page 17

Spiritual Healing

Our thoughts are mirrored by our thoughts!

Good health is a reflection of power, action and pure Spirit. It embodies live, truth, beauty and our invisible partners. In truth, it can be said, "we are what we thinketh."

The thoughts which flow through our minds are like endless reels of moving pictures--the good is mixed in with the bad. Each thought is as real as the life given to the image. But, it is never a thing in itself! YOUR thoughts are dependant upon YOU! And since thought is creative, it is also capable of creation. Just as you are influenced by the words, deeds and actions of others, you are changed by their thoughts in some degree. The same is true of what you can do. Thoughts are molded to fit a pattern or they can be created to begin remolding and changing a condition of health of life.

Strange as it may seem, no matter how antagonistic you or I become of ourselves, Spirit remains open and unbias. Spirit comes not to force, but to teach and help those who would accept it. On the same grounds, Spirit is not of itself an energy. It represents the means to conduct and achieve higher energy levels. Because of this, Spirit alone cannot grant you superb health. You must first be receptive to that which you can be given. The body must be capable of utilizing that which is given. And, the mind, the body and the Spirit must achieve the harmony necessary for the transferrence of life sustaining love and energy.

Perhaps you wonder what your thoughts have to do with the transferrence of energy. The question is just and quite difficult to answer in a clear and simple way. Bear with me as I explore the following analogy as an answer. When you think or reason, the brain generates current which may set up a field of force. If you are depressed, you are dull and listless; so how can you be receptive to that which you seek. God never promised to be the caretaker of mankind. What Infinite Intelligence has offered, is the same to everyone.

The road to good health rests in being sensible unto your self, and in using well that which He offers.

Even the road to sainthood is not without a few bad thoughts every now and then. So don't misunderstand and believe that only the pure of heart and mind can be blessed with good health. Changing your outlook and your thoughts along with it may not end your health problems, but it will surely lessen them.

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

_____

because of the following condition (s)

_____

_____

I will pray with NSAC Prayer Groups

Day_____ Night_____

I will send a report of Prayer results:

Weekly _____ Monthly_____ Quarterly _____

Please apply my love offering of_____

for needed supplies at Healing Center

This Spiritual Healing Request made by:

_____
(Your Name)

_____
(Your Address)

_____
(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet and "How To Form A Spiritual Healing Prayer Group."

PRAYER FOR SPIRITUAL HEALING--

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

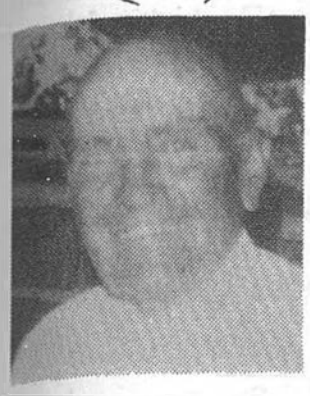
I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 p.m. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

NOTES *from the* FIELD



TNS editor visited 70 year rancher on his birthday.

Wilbur E. Tolbert of Walsh, Colorado, celebrated his 86th birthday saying, "I'm glad that I can still work for Spirit by working the ranch."

Lavey and Mortlock wed

Deborah Lynn Lavey and William Mortlock were united in holy wedlock April 30 during a candle light service at the J.T. & E.J. Crumbaugh Spiritualist Church, LeRoy, Ill. The service was conducted by Rev. Bryan McCotter of Kansas City, Mo.

The attendants were Karen Beck and Richard Mortlock.

The marriage ceremony was followed by a reception in the church parlor. Refreshments were served to all in attendance by ladies of the church: Mrs. Hazel Kresin, Mrs. Mildred Farnsworth, and Elsie Phillips.

Mr. and Mrs. Mortlock intend to make LeRoy their home.

Connecticut State Spiritualist Assoc.

The Connecticut State Spiritualist Association held its 90th Convention at the Holiday Inn, New London on May 7 and 8. Delegates from the six member churches were seated, with Mr. Francis Owens presiding.

There were invited guests from the Massachusetts and New York associations who attended the proceedings and joined in the fellowship at the evening banquet.

Rev. Evelyn Muse, of Edinburg, Texas, Superintendent of the NSAC Lyceums, was the featured speaker for the occasion. Her lectures, on Saturday evening and Sunday afternoon, were enlightening to all. She spoke at length about the need for lyceums, not only for the children but for those of all ages who seek to learn more of Spiritualism. She brought forth so many wonderful things regarding our philosophy and what we have to offer.

We in Connecticut pride ourselves on striving for unity, not only amongst ourselves, but with the surrounding associations. We know in our hearts that we have much to offer those who come seeking, and if we are to grow and flourish we must strive to reach out to the others who have the same aims.

Convention Held In Denver

The centennial state Spiritualist Association of Colorado held their 53rd State Convention at the Temple of Harmony Church at Denver, Colorado, June 11 and 12. Highlights of the gathering was a banquet attended by over one hundred people.

Mrs. Berry in San Antonio

The members and friends of the Louise Scholtz Memorial Chapel, San Antonio, Tx. felt priviledged to have the Rev. Mrs. D. Mona Berry, N.S.T., N.S.A.C. Trustee, and missionary as their guest minister May 8th and 15th. In addition to her lectures, Mrs. Berry demonstrated her gifts of spirit. Her independent voice was strong and evidential.

An all message service was conducted by Mrs Berry, Rev. Garrett H. Scholtz and students. For the developmental classes it was an opportunity to demonstrate for a national worker and board member for the first time.

While in San Antonio, Mrs. Berry was able to attend Rev. Scholtz' birthday party given by the church members in the church social hall. At another event Rev. Scholtz hosted a dinner for officers and board members and their spouses in honor of Mrs. Berry, at his Lake Placid home in Seguin, Tx. Dinner and a hymn-fest were highlights of the evening.

Members of the Louise Scholtz Memorial Chapel look forward to Mrs. Berry's next visit to San Antonio.

Full May Calendar in Orlando

Newly elected officers of the Spiritualist Church of Awareness Orlando, Fla. were installed by the Reverend D. Mona Berry May 21; pastor Mrs. Helen Hanson assisted in the ceremony. Those taking office were: President, James McConnell, St. Cloud; Vice-president, Thomas Berkner, Winter Springs; Secretary, Elizabeth Edgar, Orlando; Treasurer, Gerald Berner, Orlando; and three year trustee, W. Jack Starling, Orlando. Continuing trustees, Cheryl Kohler and Lillian Weigl were also recognized.

The Ways and Means committee reported over $500 raised in the past three months. Events which contributed to this fund include a successful dinner June 4 at the Winter Springs Civic Center, proceeds to go to the NSAC convention fund. A crocheted stole donated by Carolyn Pauerstein was raffled off. In another drawing for the convention fund on May 15, prizes were two crocheted afghans donated by the Rev. D.

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Pursuit of Knowledge cont'd

for those who desire to be heard from the other side.

-Plants seem to respond to more vigorous growth when attended by some individuals.

-Some people have energies which may enable things to move by mere thought.

-Some people are able to perceive conclusions to insurmountable problems through unknown methods.

-Some animals have the remarkable ability to know when to flee an area soon to be subject to a natural catastrophy.

-Records have been made of plants demonstrating reaction to individuals indicating a willfull intent to injure another.

These are just a few of the many examples which could be offered for discussion. Such things are witnessed fairly regularly and some are under close study. For the present, all of these are without plausible explanation. But more to the purpose of this editorial, each falls into a category which qualifies it as a phenomenon.

It is time for us to ask ourselves whether we are working fully withing our scope? If we again examine the definitions, we find that they do not limit our viewing; that all the above mentioned phenomenon are indeed within our scope, as listed. Everyone with an unknown energy force. Again, I emphasize if we do not develop tunnel vision, then we can place under our investigation many phenomenon listed as parapsychology, ESP, brain storming, etc. They all fringe on the attunement with an energy force which seems to emanate from and within our minds. Have we fully explored this? As modern Spiritualists, were we not the first to recognize its quality, and first in mediumship. So why stop now?

The scope under which some members are presently laboring is the development of mediumship and teachers only. This can be the apex of their horizon. The cause and effect of the phenomenon seems to be of no concern. Such is limiting and is against progression.

Let us assume mediumship was given to us as a match to light the candle. The path is illuminated by not the match but by the candle. So we should consider mediumship the match which communicates light to the candle, not as the path lighter to creativity.

This break-through of creativity may be the continuing step in attunement with the Infinite Intelligence. We, as Spiritualists, should be in the forefront of its development. We should be building the roads into the wilderness of ignorance. We should be exploring and expanding the frontier of better understanding ourselves and the natural powers which are within our minds. The pursuit of greater knowledge and understanding may unlock the door to man's energy storehouse, and give him of a heaven on earth.

by Nick Sourant

AUGUST

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

M.P.I. Summer Session

In August, the Morris Pratt Institute of Wilwaukee will again conduct another series of seminars at Lily Dale, New York. The study sessions are designed to further your knowledge of the Philosophy, science and religion of Spiritualism. Each session will be taught by accredited teachers and workers.

Summer Seminar-August 1-26

First week-August 1-5

Reverend Larry Clark of Syracuse, N.Y. will conduct a series of lectures on meditation and psychic unfoldment.

Reverend Paul D. Wilson of Los Angeles, Calif. will lecture on mediumship and psychic phenomena.

Second week-August 8-15

Reverend Marilyn J. Awtry of Washington, D.C. will lecture on philosophy of Spiritualism.

Audra Cutlip of Ashtabula, Ohio, and Cassadaga, Fla., will lecture on pioneers of Spiritualism.

Third week-August 15-19

Robert Bens of Lily Dale, N.Y., will lecture on the religion of Spiritualism, and how to start a new church.

Lester Miller of Madison, Wisc., President of Morris Pratt Institute, will lecture on the unfoldment of healing

Fourth week-August 22-26

Robert Howell of Binghamton, N.Y., will lecture on psychic research--it's history and development.

J. B. Casaway and Alvin E. Gasber, ciriculum co-ordinators for Morris Pratt Institute, will lecture on harmonial living and relationship of Spiritualism to parapsychology.

Notes from the Field cont'd

Mona Berry.

On May 19, a graduation dinner marked the end of 32 weeks of classes in psychic development for ten students at the Church of Awareness. Certificates were presented by instructor Jim Henry and the address was given by pastor Helen Hanson. Classes on basic Spiritualism began the first week in June and will continue for ten weeks. Sessions Tuesday afternoons and Thursday evenings will be taught by Helen Hanson with assistance from Dottie Reiser, Licentiate Minister.

Christening

The son of Mr. and Mrs. Edward McQuire of Waterbury was christened in the Church of Divine Truth, Stratford, Conn., May 28. The David Christopher McQuire was born April 8, 1977. God parents Mrs. Marlaine Hemingway and Mr. Alfred McCausland were in attendance. The service was conducted by Rev. Catherine J. Margiotta, Waterbury.

Cassadaga, Florida

On Sunday, May 29th, at Camp Cassadaga, Florida, a renovated building was dedicated as a healing center. Rev. Eloise Page, president of the camp gave the invocation assisted by Mae Graves Ward, vice-president of the camp and president of The First Spiritualist Church of Cassadaga.

Rev. Grace Forman dedicated the healing temple in honor of her late husband, Caesor A. Forman, who was an outstanding healer for many years in Connecticut and Florida.

A solo "How Great Thou Art" was sung by Mr. Blackford after which dinner was served by the ladies of the church after the Sunday church service.

Author of "Did you know" answers questions about Spiritualism



The Rev. Marilyn J. Awtry, N.S.T. is a nationally known teacher, lecturer, certified medium and an ordained minister of the N.S.A.C. and is co-founder and minister of The Church of The Spirit, Washington, D.C. She received her accreditation through the Morris Pratt Institute.

As a teacher, she has held classes in the religion, science and philosophy of Spiritualism and led in development circles. She has presented seminars throughout Southeastern United States; At Lily Dale, New York and in the Washington D.C. area.

As a writer, she is a regular contributing author to The National Spiritualist magazine, The Morris Pratt Newsletter, and The Spotlight magazine. She has written a pamphlet entitled "You and the Way" - and introduction to Spiritualism.

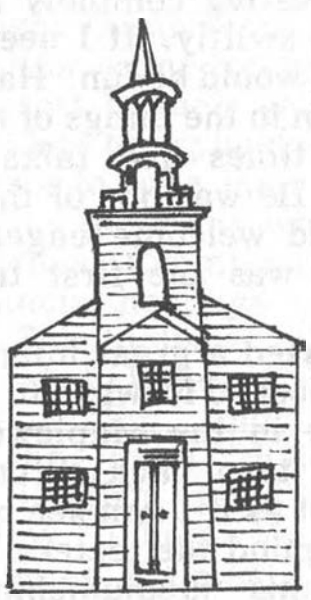
Did you know . . .

--the Shakers predicted the rise of Modern Spiritualism?

History reveals that oft times it has been necessary for peoples to seek new territory in order to practice the religion in which they believe. And, so it was in 1774. Anna Lee, claiming to have received divine inspiration from God, attempted to practice as well as promote the religious philosophy in which she lived and had her being.

It was on the 19th day of May in 1774, that Mother Anne Lee and her Eight Elders followed her divine revelation which provided for an escape from further persecution in Manchester, England, by setting sail for America. Following a near shipwreck, they arrived safely on August 6, 1774, and established their first settlement in Lebanon, New York.

The group became known as "The Shakers," after assemblies witnessed what was termed their 'peculiar' behaviour. They practiced communication with Spirit, materialization, levitation and were exceptionally known for their trance sessions. It was during these



Freedom of Religion

Plain & Simple

sessions that they trembled or 'shook' violently.

Mother Anne and her group rejected atonement, virgin birth, resurrection of the physical body and believed in celebacy as a method of redemption. She affirmed there were seven spheres of heaven, a hierachy of God, Spirit and angels.

In 1780, Mother Ann and several of the Elders were jailed in Albany, New York. She was later transferred to a jail in Poughkeepsie. On her release in December 1780, she commenced her tour to save the world by travelling throughout New England teaching her philosophy and

cont'd on page 19

Personal commentary

This is the first of a series of articles written by Paul Wilson, an esteemed N.S.A.C. healer and psychic investigator of national repute. Starting with this issue and for a number of months to come, Paul will write about some of the Spiritualists he has known. Many of his articles will give you personal insights into some of the greats and near-greats of Spiritualism. At the very least, they will add color and personality to the names.



by Rev. Paul D. Wilson

I knew . . .

Here was one busy man, as Harre was ever busy at some task. Aside from being an excellent trance medium, he was a superb cook. Harre must have liked the work, for I would often see him behind the grill in the Lily Dale cafeteria. He was always ready and eager to help anyone, and cooking represented another way to help get the camp off to a good start.



Harre C. Milesi

From the moment I first met him, it was evident he was personality and energy tied together. He proved interesting company and always made the time pass swiftly. If I needed one word to describe him, it would be fun. Harre had a real gift for finding fun in the things of life.

We shared many good times and talks at convention and Lily Dale. He was one of those warm souls who you would welcome eagerly, again and again, as if it was the first time together.

Since Harre never expressed a great interest in giving lectures, I always looked forward to the few appearances he made in the Maplewood Hotel at Lily Dale. As I turn back through memory's pages, it's almost as if I can see him there now. When he got behind the lectern, he would often talk about his mediumship. Occasionally, Harre would begin with something familiar, something like this: "As God is my judge, I would never give out anything except that which comes from spirit." This statement marked the pattern of his life.

The first time that I saw him go into a trance, his most frequent state of work, I was shocked. It seems that the entrance of the entrancing spirit would temporarily set up a violent reaction in his nerve centers. This quickly passed, but when it occurred, Harre would jump from his seat only to end up on the floor. He later explained that he felt no pain, as he was in a state of trance by the time he hit the floor. This shocking reaction lessened over the years.

Harre's mediumship was very good. To my knowledge, neither he nor it were ever the subject of question.

Even his mediumship was true to his personal nature. It was quite common for one of the entrancing spirits to pause briefly while giving a message and say, "I like you too."

At Harre's passing, a fountain was erected on the lawn at Lily Dale. It was built through donations by his friends, who felt the deep loss of this sincere and unusually accurate medium.



William E. Hart

Physical mediumship was very much in evidence with this Richmond Hoosier although many, like myself, were surprised to find him of such slender build.

William E. Hart was well known for his striking demonstrations of materialization. Truly one of his best and most familiar was the box with no top. In this demonstration, he would place an empty box on the stage. It was always a box with sides, but no top or bottom. The stage floor then became the bottom. When the lights were turned off, messages would be thrown out by a hand, which often materialized up to the elbow. Such demonstrations frequently sparked spontaneous exclamations of surprise by some receiving their first spirit message. And ver-

tification was the rule.

William was equally known for an odd characteristic which accompanied every seance he held in the auditorium at Chesterfield. With the start of each seance, an old Seth Thomas key wind clock, which stood a good 15 feet away from the nearest sitter, would stop ticking. I never knew, first hand, but I always supposed that his spirit guide was adverse to the tick of a clock. And although no one was ever near the clock, it would restart again when this spirit had concluded his part of the demonstration.

The thoroughness he learned to achieve as a machinist was clearly reflected in the quality of the evidence given.

His nature was to be liberal. It was an outlook which he carried all of his life.

During his life he sat for many prominent people. He was content with the endless amount of work offered to him in the states, and rejected the many offers to go abroad.

William Hart was a test medium, who never refused any reasonable examination, even when leveled by the most sceptical of sitters.

His remarkable gift has yet to be equalled. Truly, William E. Hart was an outstanding physical and mental medium.

Emma (Mandy) Carpenter



She was a direct voice trumpet and clairvoyant who served Camp Chesterfield for more than three decades.

Mrs. Carpetner was born in California. She began her investigation of Spiritualism at the death of her daughter. The desire to achieve mastership of the physical phase of mediumship brought Mrs. Carpenter to the attention of Marjorie Tweedy Alexander, a materialization medium. This association developed into a long and rewarding apprentice-ship, which helped her to grow to her full potential.

Emma Carpenter was better known as Mandy, a colored spirit guide who acted as the spirit control in the trumpet seances. Mandy was outspoken and very salty in her language.

One of the amazing stories told her about her mediumship illustrates the quality of her gift: A woman, who apparently was quite psychic, approached her and asked for a sitting. At the time, Mandy was in the company of Nettie Nichol's young son, Ralph. She told the sitter to "go on into the seance room and shut the door. Mandy will take care of you." Within a few minutes and while Ralph and Mandy were still on the porch, voices were overheard. The sitting continued and without Mandy's presence, to give this lady a very private seance.

When Mandy retired in California near her sons, she gave me her trumpet. I've been working with it ever since!

Transitions cont'd

he was an Honary Life Time member. He is sadly missed in the physical by all who knew him. To have known Harvey Parker was to have loved him.

A Memorial Service was held at 7:00 p.m. Friday, May 13, at the First Spiritual Temple of Royal Oak, with many members of his family and friends. Cremation was at Evergreen Cemetery, Detroit, Mich. The family has suggested memorial contributions to the Michigan Cancer Foundation.

A Princely gift

"I have always wanted to be a rich man on earth.
I want to have everything of the finest
on the Other Side. There will be no king
or emperor who will have as fine
a dwelling as I."
--James Thomas Crumbaugh

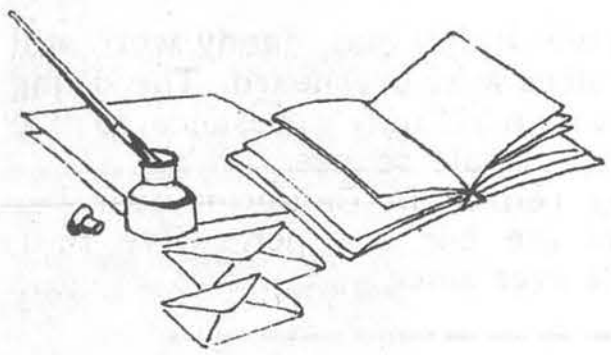
History is laced with the yearnings of men who sought immortality at the level of wealth and position earned on earth. But most expressed an interest in their self. They attempted to perpetulate the splendor they had achieved here by trying to take their bounty to the higher life. Unlike the many who shared his desire, James Thomas Crumbaugh invested most of his financial holdings in a philosophy of life known as Spiritualism. He, along with his wife, Elizabeth Wiley, who shared his wish, have their immortality, and today that investment is paying them dividends in the name of Spiritualism in their home town of LeRoy, Illinois.

James Thomas Crumbaugh was a banker, farmer, land speculator, and grain dealer. He was a hard bargainer and successful in almost all of his business dealings. The man was not subject to whimsical judgements.

He was an ardent and open believer in Spiritualism, who passed to the higher sphere April 3, 1905, after executing a will which would twice be challenged in the Illinois State Supreme Court.

When the bequest was first announced in the Bloomington Daily Panatagraph May 13, 1905, the headline read: Princely Gift! It was easily the largest estate ever left for any public,

cont'd on pg 19



Letters to TNS

The following articles are condensed from letters submitted to this magazine.

Letters to TNS is a new column, appearing this month for the first time.

It represents another channel for your voice.

Tell us about the new and interesting subjects you would like to see in this magazine. Give us your opinion on the articles. Perhaps you're aware of some new fact not familiar to the author. If you disagree, be factual and descriptive.

And by all means, if you see something you like in the magazine, write us about it.

letters to TNS

"The quality of the National Spiritualist has been upgraded this past year. Congratulations."

C.T. -- Mass.

"Thank you for reminding me of the renewal. I wouldn't want to miss getting it."

Mrs. Floyd Nelson

"Please know I enjoy your magazine very much and always look forward to the next issue."

Ella Fink

"I have steadily noticed the changes in the magazine and think that it improves each time."

Mr. & Mrs. F. Hitchcock

"I much appreciate your excellent publication. I especially like articles dealing with the philosophical side of Spiritualism. I wish you continued success in your stalwart efforts.

I am enclosing six dollars to extend my subscription for two more years."

Charles Bailey

"Please accept my sincere congratulations on the excellent job you are doing in promoting Spiritualism with your magazine. I enjoy every word.

Please send five extra copies of the June issue, as I want to give them to friends."

James DePass

"I have been interested in the experiments by Duke University and other research societies into the phenomena of Spiritualism. I have made it a point to keep up with the latest findings, but nowhere have I read of any reference on the Holy Trinity. Would you please give the Spiritualist' view for me.

J.D.

TNS: Theologies contend that the Holy Trinity is composed of Father, Son and Holy Ghost. In the first place this pre-supposes a personal God. Spiritualism believes God to be impersonal, universal, immutable law. In our writings God is frequently identified by the terms, Universal Spirit or Infinite Intelligence. As to the Son, Jesus, Spiritualists accept his divinity, but not his diety. Was he not of an earthly mother? The Holy Trinity has no place in our religion.

Historic note

ANDREW JACKSON DAVIS

Andrew Jackson Davis was born on August 11, 1826, in Blooming Grove, Orange County, N.Y.

Davis was the founder of the Childrens Progressive Lyceum. The first Lyceum was established in Dodsworth Hall, Broadway, N.Y., January, 25, 1863.

He wrote many books, including "Nature's Divine Revelations", "The Great Harmonia," "The Lyceum Manual" plus a library of over 30 books. He is known by the famous magic staff, "Under all cimcumstances keep an even mind."



Did you Know cont'd

warning of the troubles to come. In 1782, at a mass meeting, it is said the "power of Spirit" was so great it not only shook the entranced ones but the building and spectators as well.

Preparing for her transition in 1784, she appointed Father James Wittaker, a cousin, to continue her work. He projected as a faithful servant for three years and then he too, became aware of his transition and resigned to reside in Connecticut where he lived until he passed over a few months later in July 1787.

The Shakers continued under the direction of the Elders but because of their belief in celebacy, they became fewer in number and strength.

However, it is important that we as Spiritualists recognize the Shakers, for it was in late 1841 that they predicted **"In seven years the world shall be led into a new dispensation of understanding Spirit communication."** And, it was on March 31, 1848, the happenings at Hydesville, New York, brought about the New Dispensation called "Modern Spiritualism."

Why the American Indian is the Spiritualist's helper and friend?

The red man lived a life of spirituality in his total acknowledgement of the Great Spirit. He recognized the natural law of the land and that his abiding by that law provided him with his needs -- physically, mentally, and spiritually. Because of this awareness of his surroundings and the elements of nature as displayed by the winds, the rains, the sun and the moon, he was able to complete his daily tasks in tune with the Great Spirit.

Being compatible with nature, he learned to utilize the good earth, the herbs, the barks and leaves it provided for food and medicines. He carved his way through the vastness of the plains and the mountains, leaving a pathway for those who followed. His awareness allowed him to utilize all that nature provided. The trees provided his teepee, the animal skins its covering, and the rivers and lakes his water and food. It was a practice of the red man never to kill more than his family needed. Taking life was not regarded lightly.

The family was important. The safety of his family and his tribe was very important to the leader. That leader (or guide) had as his duty the task of providing all things for all his people. The tribe often became totally depended upon him for guidance on material and spiritual matters.

The Indian had an innate conception of nature and lived in attunement with the phenomena of spirit life. He understood the continuity of life and the values attached thereto. Never did one live a day without considering proper preparation for entering the Happy Hunting Ground -- that which we call the Spirit World.

The red man understood the natural law. He relied on nature for his needs. He looked to the natural elements of the land to assist him. He communicated readily with the Great Spirit and recognized his very breath was a part of that spirit. With his concept of Spirit life, his understanding of nature and natural law, his ability to heal by use of herbs and the power of the source of the sun, he knew the Great Spirit guided his pathway.

As Spiritualists, we know each prepares himself on this plane of existence for that plane in which he shall enter at the time of his transition. Therefore, it is obviously true, the Indian was in perfect attunement with Spirit and is in his rightful place in the Happy Hunting Ground.

A healer, medium or any Spiritualist can never thank the red man enough for assisting the healer as well as guiding the medium through the phenomena of Spiritualism-communication with the higher side of life!

Princely Gift cont'd

municipal or religious purpose in the county.

The will provided that the income from 1100 acres of farming land be devoted to the building of a free library and for the erection of a Spiritualist church in the city of LeRoy.

Frequent use of the term, forever, was expressed throughout the will, and no provision was given for the disposal of the land. It was also stipulated that the land was not to be mortgaged.

The bequest, was, in fact, perpetual, assuring the church and library continued support for perhaps hundreds of years. Income at the time was judged to reach $65,000 within 10 years and double that in 20.

The will was twice contested and eventually settled in favor of the original bequest in 1909, when the Illinois State Supreme Court sustained the will and found for the trusttes first named to handle the estate. The court found that Mr. Crumbaugh was "entirely rational and sane and demonstrated to be a man of exceptional judgement, prudence and forethought."

When the air cleared, the trustees had been forced to market 300 acres of farm land. (Presumably these were the acres left to Elizabeth when James preceeded her in death.)

The library and church became more the wishes and drawings on paper fifty-two years ago this month when Arthur Pillsbury was commissioned as the architect to design both units together.. Construction was completed in 1929.

The church stands today as a memorial to Spiritualism and to the value it held in the lives of James and Elizabeth Crumbaugh of LeRoy.

Conscience is the voice of God in the soul. no one truly obeying this voice will meet with permanent harm.

A J D

Camp Listings

CHERRY VALLEY SPIRITUALIST CAMP
Cherry Valley, Ill. Association, Inc.

The 51st Camp season opens Sunday, June 5, and continues through September 18. Services each Sunday at 1:00 p.m. Grove counselling by the mediums present. Pot luck dinner directly after services.

Cherry Valley Camp is located ½ block North of Route 20 on Mill Road; then to service road and west into the camp. Nice motels in the vicinity.

NO OVERNIGHT ACCOMMODATIONS

For further information call or write: Mrs. Lillian L. Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: (815) 722-2378.

CAMP ETNA'S 101st YEAR

Rts. 100 & 2, Etna, Maine 04434
AUGUST CAMP MEETING

1st Week - Irene Vitello
2nd Week - Rev. Gladys Worsencroft
3rd - Muriel Karolides
4th - Allen K. Howard

ON-I-SET WIGWAM SPIRITUALIST CAMP
13th Street, Onset, Ma. 02558
The 84th Season of the ON-I-SET WIGWAM SPIRITUALIST CAMP OPENS
SUNDAY, JULY 3rd, 1977

SUNDAY SERVICES:
10:30 a.m. Open Forum on the Philosophy of the Religion of Spiritualism
11:00 a.m. Healing Service
12:00 noon Hot Lunch Served
2:00 p.m. Afternoon service with guest speakers
WEDNESDAY EVENING SERVICES:
7:30 p.m. Lecture and Messages.

SUPPERS:
July 30, August 13, August 27.
TIME:
3:00 pm. Sale of Books, Gifts, Mystery Packages, Food, White Elephant, Christmas Articles, Jewelry, and Toys.
5:00 p.m. Smorgasbord Supper
7:00 p.m. Penny Sale
8:00 p.m. Messages in the Wigwam with all Mediums Present participating.

JULY (9th and 10th) 100th Celebration of the town of Onset, Ma. This summer resort orginated with Spiritualists Special Brochures.
FOR FURTHER INFORMATION CONTACT
Ruth Dyer, 500 Allen St., New Bedford, Ma.
TELE. AREA CODE (617) 996-4724

after New Bedford, Ma. 02740

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For programs and information write:
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Tel. 419 899-2553
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452 Red Haw Rd., Dayton, OH 45405.
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Colton—
Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

Crestline-
Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

Downey—
Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

Hemet-
Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

Menlo Park—
Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Panorama City—
Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

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Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.
Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

Roseville—
Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

San Bernardino—
Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.
Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

San Leandro—
Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Sunnymead-
Jordon, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

Vacaville-
Clair, Rev. Betty R.NST, Medium, Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

Van Nuys-
Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 786-1815

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Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.
King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008

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Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

New Port Rickey—
Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

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Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

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Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

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James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis—
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716
Jones, Georgia B., Medium, by appt. only. 5014 University Ave., 46201. (317) 356-9597.
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

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Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

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Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362.

Edwards, Hazel M., Medium & Licentiate. 1308 South Elm St., 47302. (317) 282-9048 or 747-1255.

IOWA

Clinton—

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate, 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th. 52803. (319) 326-3201.

Augusta--

Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

Etna—

Herschell, Vernon, Licentiate, Healer and Medium, P.O. Box 44, 00434 (207) 269-2636.

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Seader, Mrs. Blanche, MEdium. 839 Clifton Ave., 21012 (301) 647-2713.

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Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, Fl., 32706

Custance, Rev. Kenneth D. NST, Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, Fl., 32706

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Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P.O. Box 438, 64661

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Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

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Fanslau, Alace. Licentiate & Medium. 321 Hascall on So. 4 St., 68108. (402) 345-4397. By appointment only.

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Spencer, Paul, Licentiate, R.F.D. 1, Rt. 16, Delevan, 14042

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Wilenski, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

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May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St. 74104.

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Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact, P.O. Box 44, 19409

Lititz—

Senior, Rev. Clara, NST, Route 4, 17543

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PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

TONOPAH - Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal., 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Services: Sun. & Wed., 8 p.m.; Miracle Healing Service, Ambassador Hotel, First Sunday each month, 2 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church. N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006. Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

Westlake Spiritualist Church, 1722 Santa BArbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

NORTH HOLLYWOOD--The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Rlvd., 91605, Winston Lumley, Pres. 10941 Novle, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.

REDWOOD CITY-- Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

SAN DIEGO-- Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

SAN LEANDRO--The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y. Services - Sunday 2 p.m. to 4 p.m. Tel. (415) 568-3846.

SANTA BARBARA--Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., Z93102 Secy., Faye Gustafson. 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey. 875-4207

SAN ANSELMO--Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA. 94933. Service, Sun. 10 a.m. Pres., Richard P. Goodwin, (Church Address for mailing). Sec'y., Mrs. Pauline Leonard (Church Address for mail). (415) 924-7475.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 59688. Corner of Elizabeth and Stevenson St., Ser. Friday, 7:30 p.m., Spiritual Healing, Luceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS--Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif, 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Dawn Horton, Secretary. Phone 786-1815 or 997-8902.

Directory

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS--The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall ST., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH--Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON--Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., WAsh. D.C., 20044. Church, 333-5114.

DISTRICT OF COLUMBIA—Washington—Church of the Spirit, N..S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture-Spirit Messages, Healing. Pres., Mae Ward-Licentiate Minister. P.O. Box 102. 32707.

ORLANDO--Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres., C.W. Jones, Jr., Sec'y., Carole J. Davis, 6110 Tomoka Dr. 32809. (305) 898-2500 or 898-5181.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

ST. PETERSBURG--Church of Spiritual Philosophy, N.S.A.C., 216 19th Ave. S.E., 33705, Ser. Sun. 11:00 a.m. Earnly Panton, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771

CHICAGO—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

Le ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Ottilie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.

Directory

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE--Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT--First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Greggory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrolton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE--Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport, 46947. 732-0270.

IOWA

CLINTON--First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT--Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES--Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA--Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR--Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA--The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, Robert Patton, Pres. Wilson C. Gilman, Sec. Treas. Etna, 04434.

ETNA--Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

NORTHPORT--Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualists-Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

Directory

BROCKTON--First Spiritualist Church, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

METHUEN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. **Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.**

NEWBURYPORT--First Spiritualist Church, YMCA Civic Center Cr. State and Harris St. Sun Healing 3:00 p.m., Ser. 3:30 p.m. Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

PLYMOUTH--Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SALEM--First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m., Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

SWAMPSCOTT--Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun. Church Ser. 6:45 p.m. President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma 01900, Sec'y, Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE--Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

BAYSHORE--Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE--Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854. (517) 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive, MI 49460. 616-842-1067.

PONTIAC--First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK-- First Spiritualist Temple 114 Pinagree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Ser. 7:30 p.m. James Wellman, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

MINNESOTA

DULUTH--First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A. 742-6654.

MINNEAPOLIS--2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Sunday Serv. 7:30 p.m.; 9 p.m., Wed. Serv. 7:30, 9:30 p.m., Rev. Mollie Forman, Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone, 483-5499; Mrs. Loreen Morgan, Sec'y., 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS–Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

NEBRASKA

OMAHA--Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on So. 4 St. 68108. Healing, Lecture, Message service each Sunday 8:00 p.m. Class Tues, & Thurs. 7:30 p.m. Secy. & pastor, Alace Fanslau; (402) 345-4397.

NEW HAMPSHIRE

DERRY--The First Spiritualist Church of Derry, North Londonderry, Serv. Sun. 10:00 a.m., Pres. Mrs. Jeannette McNamara, 84 Powers St., Milford, 03055. (603) 673-4680. Sec., Alice Scofield, 6 Milford Gardens 1, Milford, 03055.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

Directory

CAMDEN--Fourth Spiritualist Church, 28 N. 26th St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 854-0718.

PATERSON--—First Spiritualist Church, 142 Carroll St., Services Sunday, 2 p.m., Wed. 1 p.m. & 6:30 p.m. Progressive Circle every second Wed. 1 p.m. & 6:30 p.m. Adult Lyceum Mon. & Tues., 7 p.m. to 9 p.m. Pres., Diane Trombino, 793 11th Ave. 07514. Vice Pres., Mary Kelly, Tel. 345-0755.

NEW YORK

New York Conference of NSAC Churches Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg,- N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

BINGHAMPTON--Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 p.m., Message Service: Wed., 1 p.m. Unfoldment & Philosophy Classes: Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors: Tamara Reisch, Secretary.

Center of Psychic Science Spiritualist Church, 25 Hawley st., 14213. Sundays 2:10 p.m. dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor; Secy. Eileen Esene. 84 Royal Ave. 14207 Ph. (716) 884-7358.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10, Serv 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

LILY DALE--Lily Dale Spiritualist Church, Serv. Healing, 10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Frieda Vollmar, Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs. Peggy Yoder, Ass. Director --Sun. 9:45 - 10:45 a.m. (716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

ROCHESTER--Plymouth Spiritualist Church, 889 Plymouth Ave., S., 14608. Ser. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Lecture, Messages and Healing, 5 p.m. Pres. David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

OHIO

Ohio State Spiritualist Association—Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS--Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614)747)2800

DAYTON--Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

EAST LIVERPOOL--The First Spiritualist Church, 621 Dresdon Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920

KENT--1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.

LIMA—Spiritualist Church of Truth, New location to be ammounced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—Memorial Spiritualist Church, 667 Henry St., 44302. Services Sunday, 2 p.m., Wednesday 7:30 p.m. Pastor, Irene Stafford, Sec'y., Doris Randall. Tel. (614) 387-4683.

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OKLAHOMA CITY- Central Spiritualist Church, 1005 N. Harvey 73102. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

Oklahoma State Spiritualist Association--Orpha V. WIlliams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Secy 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Secy., 936-4438.

PENNSYLVANIA

HARRISBURG—First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

PHILADELPHIA—Pennsylvania State Spiritualist Association—Rev. Clara Senior, Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec'y., 7200 Whitaker Ave., Philadelphia, 19111.

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McKEESPORT—McKeesport First Spiritualist CHurch, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

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PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232-9219. Pres. Mr. John E. Faison; Gildys Faison, Sec'y. 2118 N. Natrona, 19107.

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Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel. (214) 942-7529. Secy., Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

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VERMONT

SOUTH BURLINGTON--Church of Spiritualist Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m.; May, June, Sept., to Dec. 7:30 p.m. Allen K. Howard, Pastor, Essex Rd. Colchester, 05446, Secy. Mrs. Allen K. Howard, (802) 878-2542.

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NORFOLK--Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

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State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711--23 Ave. S. Apt. 606, Seattle, WA 98144.

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WEST VIRGINIA

WHEELING—First Spiritualist Assoc (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Serv. 11 a.m. Wednesday Message Service at 8 p.m.

WISCONSIN

WEST ALLIS—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer, Milwaukee, 53225. Ph 464-8597

WEST ALLIS—Spiritual Science Church, corner S. 81st & W. Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

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Crumbaugh has last word . . .

Few people attend their own funeral. James Thomas Crumbaugh was no exception to this general rule. However, he did send a telegram, which was delivered by his life-long friend, Mr. Simeon West.

James was introduced to Spiritualism through the efforts of Simeon, and went on to become the first president of a small group of 100 Spiritualists in LeRoy.

The funeral services were held in the Methodist Church because the room was needed to accommodate the many friends and guests expected to attend from the farming community of 2,500.

According to records left by Mr. West, this telegram was delivered to him the night before the April 5 funeral during a seance conducted by Mrs. Gladys Cooley. The purpose of the sitting was not to reach Mr. Crumbaugh, but to contact a Kickapoo Indian to gain information about a nearby fort which had fallen into decay. Instead, it was James Thomas Crumbaugh who spoke through the medium. (The following message dictated by James Thomas Crumbaugh bears many similarities now considered truths occurring at transition.)

"Hello, my friends. Don't rush me. This is my first speech and you know I never was much of a speaker. I want you to know that in experiencing the change, I met with no disappointment, but everything is pointing to my advantage.

"I am a pretty big man (referring to his size on earth), but not nearly as heavy as I was this time last week. I get around with ease, and I actually breathe as you folks do, and I am light and easy.

"I want to thank all who gave me a king thought, and I feel, as I stand here, I can truthfully say that they are all giving me a kind thought. I have been close around and so far I haven't heard any of the people giving me hard names.

"I am going to tell you how I felt when I passed on. I was floating out, far away and above everything. I know I was leaving the housetops and the tall trees. If one could imagine themselves as a wingless bird floating in space, perhaps that would convey an idea to your mind as to how I felt.

"I noticed I was in a wave or a cloud. Through this cloud I was wrapped in, I noticed myriads of faces looking towards me and beckoning me on. Most of the faces were those of my own people,

cont'd on page 31.

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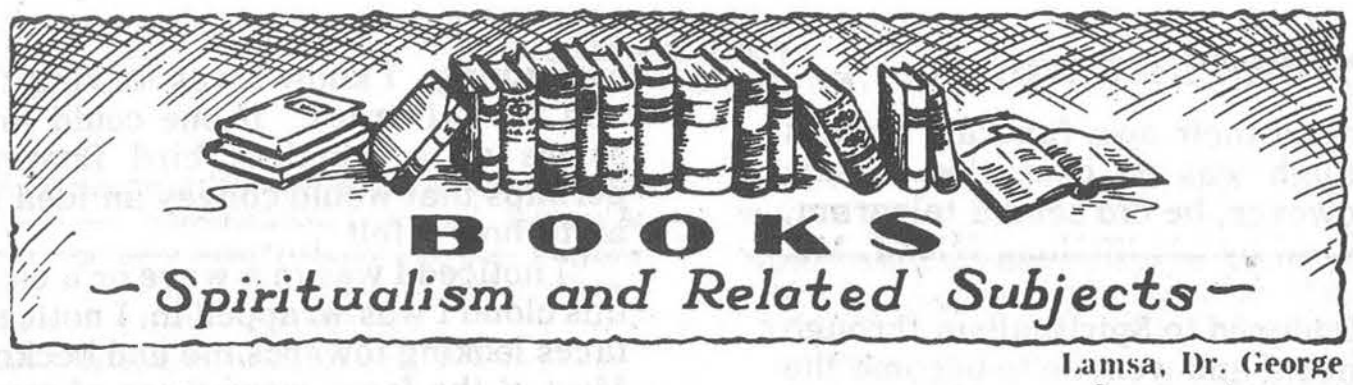
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Crumbaugh Has Last Word... cont'd

and all friends and some that I was a boy with, and yet they were as natural as the day I saw them last. At last, the cloud vapor disappeared. Well, I do not know how long it lasted -- oh, I should judge about half an hour of your time, but I am sure I shook hands with at least one hundred people in that time.

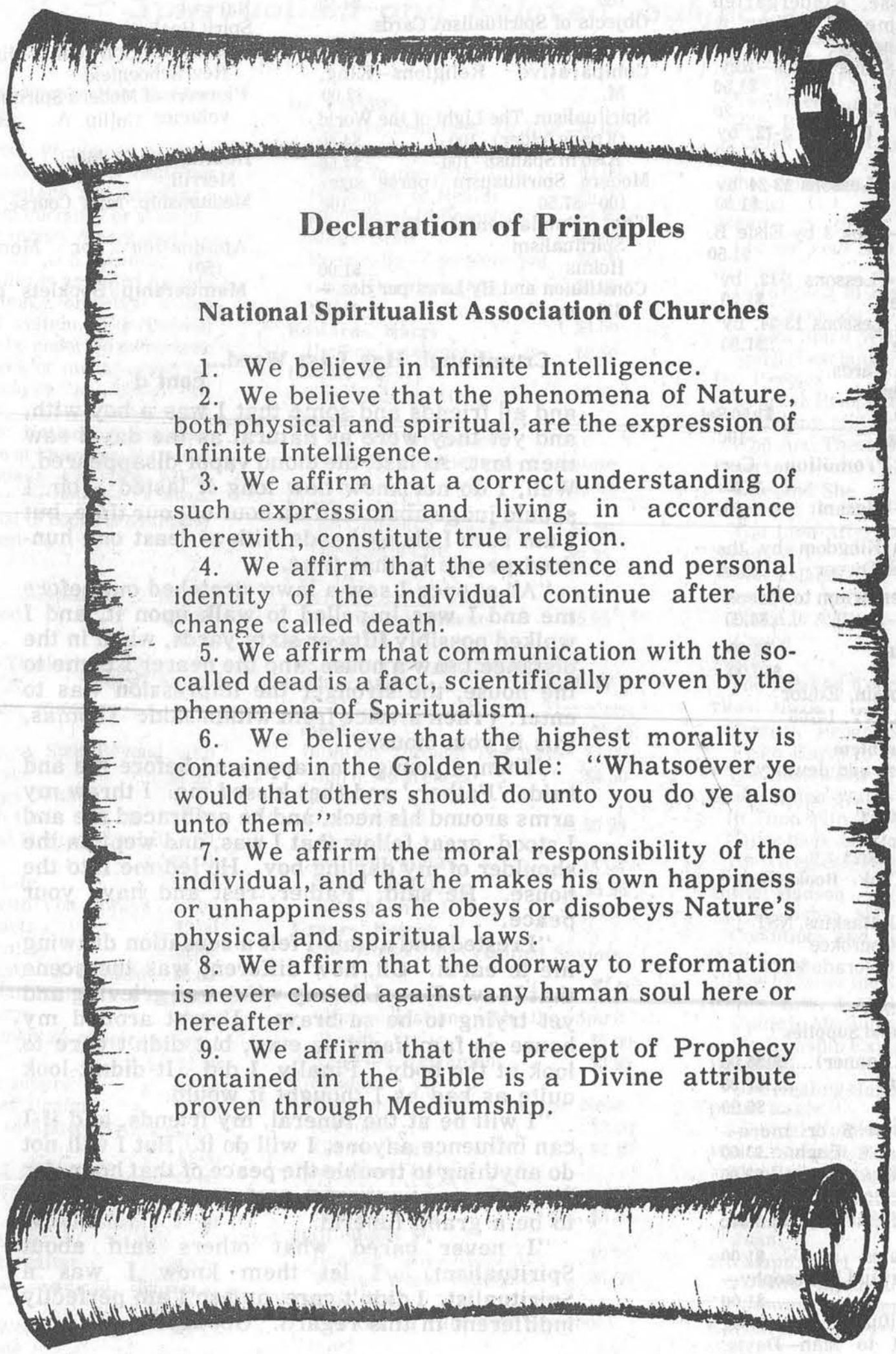
"All at once I saw a lawn stretched out before me and I was impelled to walk upon it, and I walked possibly fifty or sixty yards, when in the distance I saw a house, and the nearer I came to the house, the stronger the impression was to enter. (Then a voice from within said: 'Thomas, this is your house.'

"Then, a young man appeared before me and said: 'Father,' and (he) kissed me. I threw my arms around his neck, and he embraced me and I stood, great fellow that I was, and wept on the shoulder of my darling boy. He led me into the house. He said, 'Father, rest and have your peace.'

"I rested and at last I felt a sensation drawing me to earth. Oh, how different was the scene that I saw. Poor Lib (my wife) was grieving and yet trying to be so brave. I went around my house as familiarly as ever, but didn't care to look at the body. Finally, I did. It didn't look quite as bad as I thought it would.

"I will be at the funeral, my friends, and if I can influence anyone, I will do it. But I will not do anything to trouble the peace of that hour, for it is going to be peaceful, rest assured. It is going to be a grand funeral.

"I never cared what others said about Spiritualism. I let them know I was a Spiritualist. I didn't care, and so I am perfectly indifferent in this regard. Goodby."



Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.